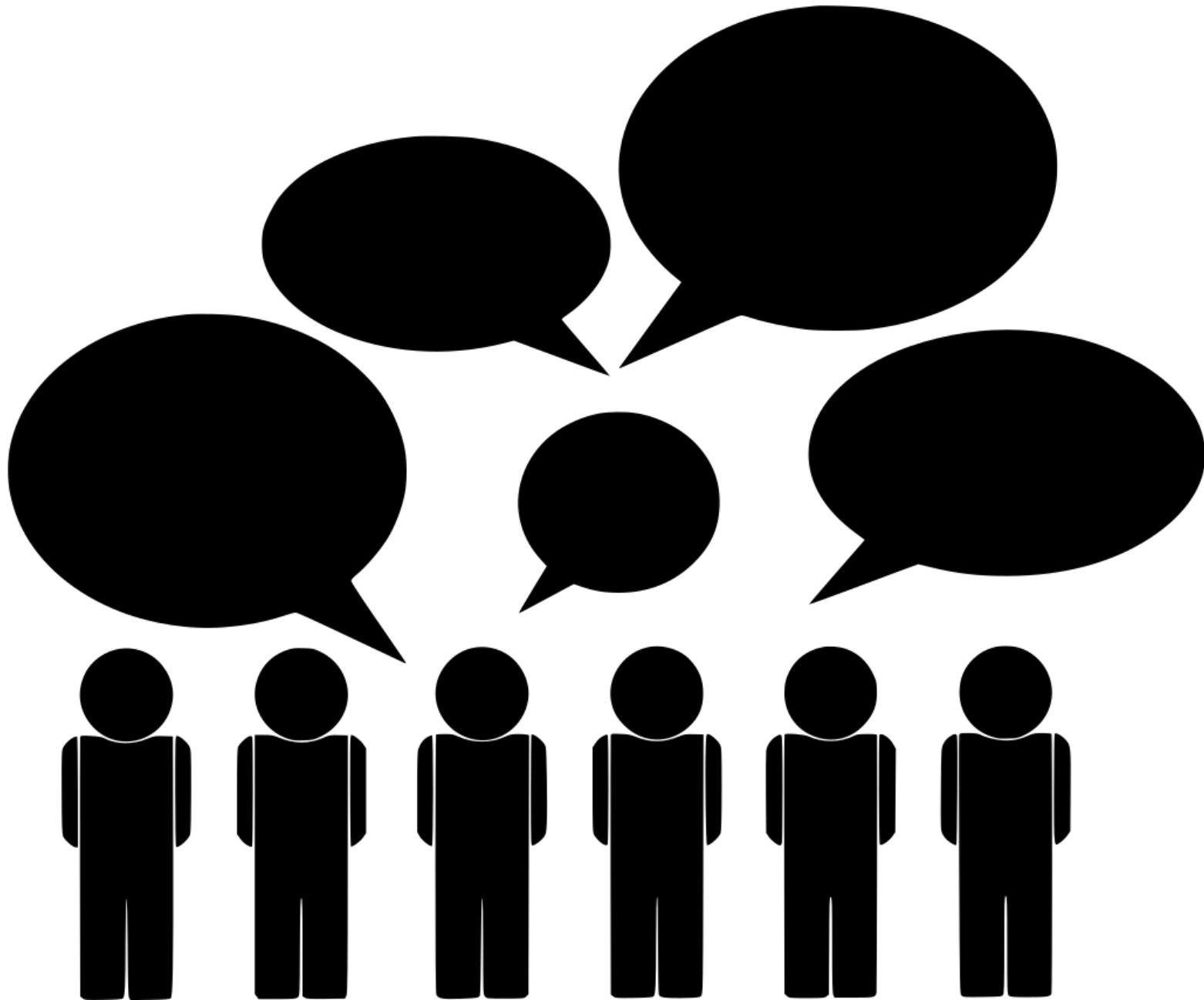




Message





Psalms



BOOK ONE (Psalms 1-41)

1 Oh, the joys of those who do not follow the advice of the wicked or stand around with mockers, meditating on the law of the Lord. They are like trees planted along the riverbank, bearing fruit each season. Their leaves never wither, and they prosper in all they do.

2 But they are like worthless chaff, scattered by the wind. They will be condemned at the time of judgment. For the LORD watches over the godly, but the path of the wicked leads to destruction. †

3 Why are the nations so angry? Why do they waste their time with futile plans? The kings of the earth prepare for battle; they conspire against the LORD and his anointed one. They break their chains, they cry, "We will not serve you. We will tear ourselves from slavery."

2 Tim 2:19

1 O Lord, I have so many enemies, so many are against me. "God will never rescue him!"

3 But you, O Lord, are a shield around me. You are my glory, the one who holds my head high.

Q: what are some of the voices that we need to dial down, and how can we better tune in to God, listen to God's voice?

‘your orders’

‘your commands’

‘your word’

‘obey you’

‘not sin against you’

‘you have spoken’

Psalm 119:1-16

HOLY
BIBLE

HOLY
BIBLE

“Love the Lord your God with all your heart and with all your soul and with all your mind.” This is the first and greatest commandment.’

(Matthew 22:37-38)

**‘Blessed are those
who...seek him [God]
with all their heart.’**

(Psalm 119:2)

Q: as you read the Bible, are you seeking God, or are you seeking to know and follow His rules?

**‘How can a young person [any person] stay on the path of purity?
By living according to your word.’
(Psalm 119:9)**

‘I have hidden your word in my heart that I might not sin against you.’ (Psalm 119:11)



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CLERGY

THE REVEREND

ROB FISHER, RECTOR

JANE MILLIKEN HAGUE

WILLIAM MORRIS

SAVANNAH PONDER

‘Let me be clear, the President just used a Bible, the most sacred text of [Christians], and one of the churches of my diocese without permission, as a backdrop for a message [opposite] to the teachings of Jesus.’

Rt Revd Mariann Budde

And what he hath seen and heard, that he
testifieth: and no man receiveth his testimony,
33 He that hath received his testimony, hath
set to his seal that he hath seen and heard,
34 For he whom God hath sent speaketh the
words of God: for God giveth not the Spirit by
measure unto him.
35 The Father loveth the Son, and hath given
all things into his hand.
36 He that believeth on the Son, and hath given
ing life: and he that believeth not the Son, shall
not see life; but the wrath of God abideth on
him.

God So Loved the World

12 If I have told you earthly things, and ye be-
lieve not, how shall ye believe, if I tell you of
heavenly things?
13 And no man hath ascended up to heaven,
but he that came down from heaven, even the
Son of man which is in heaven.
14 And as Mo'ses lifted up the serpent in the
wilderness, even so must the Son of man be
lifted up:
15 That whosoever believeth in him should
not perish, but have eternal life.
16 For God so loved the world, that he gave
his only begotten Son, that whosoever be-
lieveth in him should not perish, but have ever-
lasting life.
17 For God sent not his Son into the world to
condemn the world; but that the world through
him might be saved.
18 He that believeth on him is not
demned: but he that believeth not is con-
demned already, because he hath not believed
in the name of the only begotten Son of God.
19 And this is the condemnation, that light is
come into the world, and men loved darkness
rather than light, because their deeds were
evil.
20 For every one that doeth evil, hateth the
light, neither cometh to the light, lest his
deeds should be reproved.
21 But he that doeth good, cometh to the
light, that his deeds may be made manifest,
which are approved by God.

The Woman at Jacob's Well

4 When therefore the Lord knew how the
Phar'-i-sees had heard that Je'-sus made
and baptized more disciples than John,
2 (Though Je'-sus himself baptized not, but
his disciples.)
3 He left Ju-dae'-a, and departed again into
Gal'-i-lee.
4 And he must needs go through Sa-ma-
ri-a.
5 Then cometh he to a city of Sa-ma-ri-a,
which is called Sy-char, near the well of
Jacob, where was the Lord's well.
6 There is a well, because he that digged
it, being weary, had rested on it.
7 And when the Lord was thither, he was
thirsty.
8 And his disciples went into the city to
buy bread.

Fields Are White to Harvest

27 And upon this came his disciples, and
said that he talked with the woman,
and they were amazed, because he talked
with her.
28 The woman then said unto him, Sir,
I have no husband.
29 He answered and said unto her, Thou
art right, because thou hast said, I have
no husband: but thou hast five husbands,
and he which now is, is not thy husband,
as that which the Lord hath said, Thou
shalt marry one man, and be faithful unto
him: thou art not in that law.

NEWSPAPER: 'What is wrong with our world?'

HIS REPLY: 'Dear Sir, I am.'

Yours sincerely,
C.K. Chesterton.'



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**‘World
change
usually
starts with
my change.’**